

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

*LANCASTER - SECONDARY*

Locality		Age	Unit Type					Date (mm/dd/yyyy)
Garland Housing Agency		Mixed ages	All Units					1/1/2017
Utility or Service		Monthly Dollar Allowances						
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	9	15	20	26	31	37	
	b. Bottle Gas	10	17	23	29	35	41	
	c. Electric	19	(26)	(33)	39	46	53	
	d. Oil / Coal / Other	14	22	30	38	46	55	
Cooking	a. Natural Gas	21	22	23	24	25	26	
	b. Bottle Gas	27	28	29	30	31	33	
	c. Electric	6	(8)	(11)	12	14	16	
	d. Other	0	0	0	0	0	0	
Other Electric		29	(41)	(52)	67	78	88	
Air Conditioning		4	(11)	(19)	27	34	42	
Water Heating	a. Natural Gas	4	7	9	11	14	16	
	b. Bottle Gas	5	8	10	13	16	18	
	c. Electric	11	(17)	(22)	27	33	38	
	d. Oil / Coal / Other	19	23	27	30	34	38	
Water		22	30	38	47	55	64	
Sewer		22	30	37	44	51	58	
Trash Collection		21	21	21	21	21	21	
Range/Microwave		7	7	7	7	7	7	
Refrigerator		9	9	9	9	9	9	
Other - specify	NAT. GAS (N/A) - \$18 Atmos	\$18.00	\$18.00	\$18.00	\$18.00	\$18.00	\$18.00	
	(N/A FOR LANCASTER - GARLAND POWER LIGHT) \$5 GR&L	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	\$5.00	

**Actual Family Allowances** To be used by the family to compute allowance.

Complete below for the actual unit rented.

Name of Family \_\_\_\_\_

Address of Use \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

Utility or Service	per month cost
Heating	\$ _____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
<b>Total</b>	<b>\$ _____</b>

$26 + 8 + 41 + 11 + 17$

$= 103$

$33 + 11 + 52 + 19 + 22$

$= 137$

(103) (137)