

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0165  
(exp. 06/30/2004)

See Public Reporting Statement and Instructions on back

*Sherman*

Locality		Unit Type					Date (mm/dd/yyyy)
Housing Authority of Grayson County		Apartments					01/01/2018
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	8	9	9	11	12	12
	b. Bottle Gas	14	16	20	21	23	23
	c. Oil / Electric	11	15	19	23	27	28
	d. Coal / Other						
Cooking	a. Natural Gas	4	4	4	5	5	5
	b. Bottle Gas	4	6	6	8	8	9
	c. Oil / Electric	5	5	7	7	8	8
	d. Coal / Other						
Other Electric		10	13	15	15	15	
Air Conditioning		10	13	14	16	17	17
Water Heating	a. Natural Gas	4	6	8	8	8	8
	b. Bottle Gas	10	12	14	16	18	19
	c. Oil / Electric	11	13	17	17	17	18
	d. Coal / Other						
Water		14	15	17	20	22	25
Sewer		8	8	12	12	12	14
Trash Collection		8	8	8	8	8	6
Range/Microwave		5	5	5	5	5	5
Refrigerator		6	6	6	6	6	6
Other -- specify							

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Name of Family		
Address of Unit	1 BR	2 BR
	\$ 56	\$ 70
Number of Bedrooms		

Utility or Service	per month cost
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
<b>Total</b>	<b>\$</b>