

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

**Allowances for Tenant  
Furnished Utilities and other  
Services**

*Rock Prairie*

|   |                 |  |      |       |                          |       |      |
|---|-----------------|--|------|-------|--------------------------|-------|------|
| Locality: <b>Brazos Valley Council of Governments</b>                                     |                 | Unit Type: <b>Larger Apartment<br/>(5+ Units) -Brazos County</b> |      |       | Effective Date: 6/1/2023 |       |      |
| Utility or Service - <b>BRAZOS COUNTY</b>   |                 | Monthly Dollar Allowances  |      |       |                          |       |      |
|   |                 | 0 BR   | 1 BR | 2 BR  | 3 BR                     | 4 BR  | 5 BR |
| Heating   | a. Natural Gas  | \$38   | \$41 | \$43  | \$45                     | \$47  | \$49 |
|   | b. Bottle Gas   | \$39   | \$46 | \$50  | \$54                     | \$58  | \$62 |
|   | c. Electric     | \$25   | \$26 | \$29  | \$31                     | \$33  | \$35 |
|   | d. Oil / Other  |  |      |       |                          |       |      |
| Cooking   | a. Natural Gas  | \$4  | \$5  | \$7   | \$9                      | \$11  | \$13 |
|   | b. Bottle Gas   | \$9  | \$11 | \$16  | \$21                     | \$26  | \$31 |
|   | c. Electric     | \$5  | \$6  | \$9   | \$12                     | \$15  | \$17 |
|   | d. Coal / Other |  |      |       |                          |       |      |
| Other Electric  |                 | \$20   | \$24 | \$33  | \$42                     | \$51  | \$61 |
| Air Conditioning  |                 | \$16   | \$19 | \$26  | \$34                     | \$41  | \$48 |
| Water Heating   | a. Natural Gas  | \$8  | \$10 | \$14  | \$19                     | \$23  | \$28 |
|   | b. Bottle Gas   | \$20   | \$23 | \$34  | \$44                     | \$54  | \$64 |
|   | c. Electric     | \$12   | \$14 | \$18  | \$22                     | \$26  | \$30 |
|   | d. Oil / Other  |  |      |       |                          |       |      |
| Water Service only (not water well)   | \$44            | \$46   | \$63 | \$89  | \$115                    | \$143 |      |
| Sewer Service only (not septic tank)  | \$30            | \$32   | \$39 | \$39  | \$39                     | \$39  |      |
| Trash Collection  | \$16            | \$16   | \$16 | \$16  | \$16                     | \$16  |      |
| Range / Microwave   | \$16            | \$16   | \$16 | \$16  | \$16                     | \$16  |      |
| Refrigerator  | \$16            | \$16   | \$16 | \$16  | \$16                     | \$16  |      |
| Other   | <b>Total UA</b> |  | \$89 | \$115 | \$141                    |       |      |
| <b>Actual Family Allowances</b>   |                 | Utility or Service   |      |       | per month cost           |       |      |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                 | Heating  |      |       | \$                       |       |      |
| Name of Family  |                 | Cooking  |      |       | \$                       |       |      |
|   |                 | Other Electric   |      |       | \$                       |       |      |
|   |                 | Air Conditioning   |      |       | \$                       |       |      |
|   |                 | Water Heating  |      |       | \$                       |       |      |
| Address of Unit   |                 | Water  |      |       | \$                       |       |      |
|   |                 | Sewer  |      |       | \$                       |       |      |
|   |                 | Trash Collection   |      |       | \$                       |       |      |
| City, State, Zip Code   |                 | Range / Microwave  |      |       | \$                       |       |      |
|   |                 | Refrigerator   |      |       | \$                       |       |      |
|   |                 | Other  |      |       | \$                       |       |      |
| Number of Bedrooms  |                 |  |      |       |                          |       |      |
|   |                 | Total  |      |       | \$                       |       |      |