Allowances for Tenant

Services

Furnished Utilities and other

1/1

Development

U.S. Department of Housing and Urban

OMB Approval No. 2577-0169

Office of Public and Indian Housing Parkvice Gardens

| Locality: City of Tyler Housing Agency, TX   |            |                      |         | Unit Type: (Multi-Family) Apartment/Semi-Detached/ Duplex |                                       |   | Date (mm/dd/yyyy)<br>01/01/2017 |         |
|--|------------|----------------------|---------|---|---------------------------------------|---|---------------------------------|---------|
| Utility or Service   |            |                      |         | Monthly Dollar Allowances                                 |                                       |   |                                 |         |
|  |            |                      | 0 BR    | 1 BR  | 2 BR                                  | 3 BR                                    | 4 BR                            | 5 BR    |
| Heating  | a.         | Natural Gas          | \$3.00  | \$4.00  | \$5.00                                | \$5.00                                  | \$6.00                          | \$6.00  |
|  | <u>b.</u>  | Boltle Gas/Propane   |         |   |                                       |   |                                 |         |
| •  | c.         | Electric             | \$7.00  | \$8.00  | \$10.00                               | \$11.00                                 | \$13.00                         | \$15.00 |
|  |            | Heat Pump            | \$3.00  | \$3.00  | \$4.00                                | \$5.00                                  | \$6.00                          | \$6.00  |
|  | d.         | Oil / Other          |         |   |                                       |   |                                 |         |
| Cooking  | a.         | Natural Gas          | \$2.00  | \$2.00  | \$2.00                                | \$3.00                                  | \$3.00                          | \$4.00  |
|  | b.         | Bottle Gas/Propane   |         |   |                                       |   |                                 |         |
|  | c.         | Electric             | \$4.00  | \$5.00  | \$6.00                                | \$8.00                                  | \$9.00                          | \$10.00 |
| Other Electric (Monthly Fee, Lights & Appliances)  |            |                      | \$31.00 | \$33.00   | \$39.00                               | \$44.00                                 | F                               | \$55.00 |
| Air Conditioning   |            |                      | \$7.00  | \$8.00  | \$12.00                               | \$17.00                                 | \$22.00                         | \$26.00 |
| Water Heating  | a.         | Natural Gas          | \$4.00  | \$5.00  |                                       | \$8.00                                  | \$9.00                          | \$10.00 |
|  | <b>b</b> . | Bottle Gas/Propane   |         |   | ·                                     |   |                                 | Ţ.0,00  |
|  | c.         | Electric             | \$9.00  | \$11.00   | \$15.00                               | \$19.00                                 | \$22.00                         | \$24.00 |
|  | d.         | Oil / Other          |         | ,   | , , , , , , , , , , , , , , , , , , , | *************************************** | <b>V</b> 22.00                  | ΨΔ-1.00 |
| Water  |            |                      | \$17.00 | \$17.00   | \$22.00                               | \$27.00                                 | \$32.00                         | \$37.00 |
| Sewer  |            |                      | \$17.00 | \$17.00   |                                       | \$24.00                                 | \$28.00                         | \$31.00 |
| Trash Collection   |            |                      | \$14.00 | \$14.00   | \$14.00                               | \$14.00                                 |                                 | \$14.00 |
| Range / Microwave Tenant-Supplied  |            |                      | \$12.00 | \$12.00   | \$12.00                               | \$12.00                                 | \$12.00                         | \$12.00 |
| Refrigerator Tenant-Supplied -   |            |                      | \$13.00 | - \$13.00   |                                       | \$13.00                                 | \$13.00                         | \$13.00 |
| Other  |            |                      | 4,0,00  | Ψ10,00  | Ψ10.00                                | Ψ10.00                                  | Ψ10.00                          | \$13.00 |
| specify:   | Mon        | thly Gas Fee \$22.35 | \$22.00 | \$22.00   | \$22.00                               | \$22.00                                 | \$22.00                         | \$22.00 |
| Actual Family Allowances   |            |                      |         |   | Utility or                            |   | per mont                        |         |
| To be used by the family to compute allowance. Complete below for the actual rented.    BR |            |                      |         | he actual unit  | Heating                               |   | \$                              |         |
|  |            |                      |         | Cooking Cooking   |                                       |   | \$                              |         |
|  |            |                      |         | 360   |                                       |   | \$                              |         |
|  |            |                      |         |   |                                       |   | \$                              |         |
| Address of Unit Water Sewi   |            |                      |         |   | <del></del>                           |   | \$                              |         |
|  |            |                      |         |   |                                       |   | \$                              |         |
|  |            |                      |         |   |                                       |   | \$                              |         |
| Trash Collection Range / Microwave   |            |                      |         |   |                                       |   | \$                              |         |
|  |            |                      |         |   |                                       |   | \$                              |         |
| Refrigerator Other   |            |                      |         |   |                                       |   | \$                              |         |
| Number of Bedrooms   |            |                      |         |   |                                       |   | \$<br>•                         |         |
|  |            |                      |         |   |                                       |   | \$                              |         |
|  |            |                      |         |   | ı Ulai                                |   | Φ                               |         |

The Nelrod Company 9/2016 Update

form HUD-52667 (12/97) ref. Handbook 7420.8