

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

| | | |
|--|----------------------------------|--|
| Locality Midland County, Texas | Unit Type Multi-Family | Date (mm/dd/yyyy) 10-09-2015 |
|--|----------------------------------|--|

| Utility or Service | Monthly Dollar Allowances | | | | | | |
|--|---------------------------|------|------|------|------|------|----|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 3 | 4 | 5 | 7 | 9 | 11 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 5 | 7 | 9 | 11 | 13 | 16 |
| | d. Coal / Other | | | | | | |
| Cooking | a. Natural Gas | 1 | 2 | 3 | 3 | 4 | 4 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 2 | 3 | 4 | 4 | 5 | 6 |
| | d. Coal / Other | | | | | | |
| Other Electric | 7 | 8 | 11 | 13 | 16 | 19 | |
| Air Conditioning | 7 | 9 | 12 | 15 | 20 | 24 | |
| Water Heating | a. Natural Gas | 3 | 4 | 6 | 8 | 9 | 11 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 8 | 9 | 12 | 15 | 17 | 20 |
| | d. Coal / Other | | | | | | |
| Water | 18 | 18 | 29 | 39 | 50 | 60 | |
| Sewer | 19 | 19 | 20 | 22 | 23 | 24 | |
| Trash Collection | 16 | 16 | 16 | 16 | 16 | 16 | |
| Range/Microwave | 10 | 10 | 10 | 10 | 10 | 10 | |
| Refrigerator | 10 | 10 | 10 | 10 | 10 | 10 | |
| Other - specify Atmos Customer Charge | 19 | 19 | 19 | 19 | 19 | 19 | |

| Actual Family Allowances To be used by the family to compute allowances. Complete below for the actual unit rented. | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:80%;">Utility or Service</th> <th style="width:20%;">per month cost</th> </tr> <tr><td>Heating</td><td>\$</td></tr> <tr><td>Cooking</td><td></td></tr> <tr><td>Other Electric</td><td></td></tr> <tr><td>Air Conditioning</td><td></td></tr> <tr><td>Water Heating</td><td></td></tr> <tr><td>Water</td><td></td></tr> <tr><td>Sewer</td><td></td></tr> <tr><td>Trash Collection</td><td></td></tr> <tr><td>Range/Microwave</td><td></td></tr> <tr><td>Refrigerator</td><td></td></tr> <tr><td>Other</td><td></td></tr> <tr><td>Total</td><td>\$</td></tr> </table> | Utility or Service | per month cost | Heating | \$ | Cooking | | Other Electric | | Air Conditioning | | Water Heating | | Water | | Sewer | | Trash Collection | | Range/Microwave | | Refrigerator | | Other | | Total | \$ |
|---|--|--------------------|----------------|---------|----|---------|--|----------------|--|------------------|--|---------------|--|-------|--|-------|--|------------------|--|-----------------|--|--------------|--|-------|--|--------------|----|
| Utility or Service | per month cost | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heating | \$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cooking | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Electric | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Air Conditioning | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Heating | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sewer | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Trash Collection | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Range/Microwave | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Refrigerator | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | \$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Family | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address of Unit | 1BR → \$47 2BR → \$57 3BR → \$66 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of Bedrooms | | | | | | | | | | | | | | | | | | | | | | | | | | | |