

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0189
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

Locality: **MIDLAND COUNTY, TEXAS** Unit Type: **MULTI-FAMILY** Date (mm/dd/yyyy): **10-1-2016**

| Utility or Service | Monthly Dollar Allowances | | | | | | |
|--|---------------------------|------|------|------|------|------|----|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 2 | 3 | 4 | 6 | 9 | |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 5 | 7 | 9 | 11 | 16 | |
| | d. Coal / Other | | | | | | |
| Cooking | a. Natural Gas | 1 | 2 | 2 | 3 | 4 | |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 2 | 3 | 4 | 5 | 6 | |
| | d. Coal / Other | | | | | | |
| Other Electric | 7 | 9 | 11 | 13 | 16 | 19 | |
| Air Conditioning | 7 | 9 | 13 | 15 | 21 | 25 | |
| Water Heating | a. Natural Gas | 3 | 4 | 5 | 6 | 8 | 10 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 8 | 9 | 12 | 15 | 18 | 20 |
| | d. Coal / Other | | | | | | |
| Water | 19 | 19 | 30 | 41 | 52 | 63 | |
| Sewer | 19 | 19 | 21 | 22 | 24 | 26 | |
| Trash Collection | 16 | 16 | 16 | 16 | 16 | 16 | |
| Range/Microwave | 10 | 10 | 10 | 10 | 10 | 10 | |
| Refrigerator | 10 | 10 | 10 | 10 | 10 | 10 | |
| Other - Natural Gas Rate customer charge | 16 | 16 | 16 | 16 | 16 | 16 | |

Actual Family Allowances To be used by the family to compute allowance.

Complete below for the actual unit rented.

Name of Family

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |

Address of Unit

1BR - \$44.00
2BR - \$53.00
3BR - \$61.00

Number of Bedrooms

| | | |
|-----------|-----------|-----------|
| 3.00 + | 4.00 + | 6.00 + |
| 3.00 + | 4.00 + | 5.00 + |
| 9.00 + | 11.00 + | 13.00 + |
| 9.00 + | 13.00 + | 15.00 + |
| 4.00 + | 5.00 + | 6.00 + |
| 16.00 + | 16.00 + | 16.00 + |
| 44.00 G + | 53.00 G + | 61.00 G + |

Previous editions are obsolete

ref. Handbook 7420.8