

**Allowances for Tenant-Furnished Utilities and Other Services**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 4/30/2014)

VILLAS OF MARINE CREEK

See Public Reporting Statement and Instructions on back

Locality		Unit Type						date (mm/dd/yyyy)	
Fort Worth Housing Authority		Apartment/Duplex						January 4, 2016	
Utility or Service		Monthly Dollar Allowances							
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	6 BR	
Heating	a. Natural Gas	5	7	9	10	12	14		
	b. Oil / Electric	10	12	14	17	19	21		
Cooking	a. Natural Gas	2	3	3	4	5	5		
	b. Oil / Electric	2	3	4	5	6	7		
Other Electric		9	11	13	15	17	21		
Air Conditioning:		14	17	19	23	26	30		
Water Heating	a. Natural Gas	5	5	7	8	10	12		
	b. Oil / Electric	10	11	13	17	19	23		
Water		10	15	20	26	34	42		
Sewer		10	14	22	30	38	46		
Trash Collection		18	18	18	18	18	18		
Range/Microwave		10	10	10	10	10	10		
Refrigerator		10	10	10	10	10	10		
Other - specify	Monthly Elect	0	0	0	0	0	0		
	Monthly Gas	17	17	17	17	17	17		
<b>Actual Family Allowances</b>		To be used by the family to compute allowance						<b>Utility or Service</b>	
Complete below for the actual unit rented.								per month cost	
Name of Family		0						Heating	
Address of Unit		0						Cooking	
Number of Bedrooms		12 + 3 + 11 + 17 + 11 = 54						Other Electric	
		14 + 4 + 13 + 19 + 13 = 63						Air Conditioning	
Printed by:								Water Heating	
								Water	
								Sewer	
								Trash Collection	
								Range/Microwave	
								Refrigerator	
								Other	
								<b>Total</b>	
								\$	

form HUD-52667 (12/97)  
ref. Handbook 7420.8

## Villas of Marine Creek

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**From:** Sandra Silva <SSilva@fwhs.org>  
**Sent:** Monday, March 28, 2016 10:10 AM  
**To:** villasofmarinecreek@questami.com  
**Subject:** RE: Emailing: UA worksheet (2)  
**Attachments:** UA-2016.pdf

Please see attachment

Sandra Silva  
Inspections Clerk

1201 East 13th Street  
Fort Worth, TX 76102  
phone 817 333 3654  
fax 817 333 3645  
www.fwhs.org  
ssilva@fwhs.org

-----Original Message-----

**From:** Villas of Marine Creek [mailto:villasofmarinecreek@questami.com]  
**Sent:** Wednesday, March 23, 2016 2:52 PM  
**To:** Sandra Silva  
**Subject:** Emailing: UA worksheet (2)

Sandra,

I am needing to send current UA worksheet to my company compliance supervisor.  
The one dated 1/2/15 is the one I just printed from the Partner Portal.

Is the one dated 1/2/16 the most current one?

I see that everything is the same except for the date.

Thank you for your help!!

Tammy

Your message is ready to be sent with the following file or link attachments:

UA worksheet (2)