

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-016  
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

|                                          |                                 |                                      |
|------------------------------------------|---------------------------------|--------------------------------------|
| Locality<br><b>Balch Springs Housing</b> | Unit Type<br><b>AP/SF/DP/TH</b> | Date (mm/dd/yyyy)<br><b>01/01/13</b> |
|------------------------------------------|---------------------------------|--------------------------------------|

| Utility or Service | Monthly Dollar Allowances |             |             |      |      | 5 BR |  |
|--------------------|---------------------------|-------------|-------------|------|------|------|--|
|                    | 0 BR                      | 1 BR        | 2 BR        | 3 BR | 4 BR |      |  |
| Heating            | a. Natural Gas            | 20          | 28          | 36   | 44   | 56   |  |
|                    | b. Bottle Gas             |             |             |      |      |      |  |
|                    | c. Oil / Electric         | 24          | 33          | 42   | 52   | 66   |  |
|                    | d. Coal / Other           |             |             |      |      |      |  |
| Cooking            | a. Natural Gas            | 5           | 7           | 9    | 11   | 14   |  |
|                    | b. Bottle Gas             |             |             |      |      |      |  |
|                    | c. Oil / Electric         | 4           | 6           | 7    | 9    | 11   |  |
|                    | d. Coal / Other           |             |             |      |      |      |  |
| Other Electric     | 25                        | 33          | 42          | 50   | 60   |      |  |
| Air Conditioning   | 30                        | 32          | 42          | 50   | 65   |      |  |
| Water Heating      | a. Natural Gas            | 10          | 13          | 16   | 20   | 25   |  |
|                    | b. Bottle Gas             |             |             |      |      |      |  |
|                    | c. Oil / Electric         | 12          | 17          | 21   | 25   | 33   |  |
|                    | d. Coal / Other           |             |             |      |      |      |  |
| Water              | 11                        | 14          | 17          | 27   | 33   |      |  |
| Sewer              | 11                        | 13          | 15          | 22   | 27   |      |  |
| Trash Collection   | 14                        | 14          | 14          | 14   | 14   |      |  |
| Range/Microwave    | 11                        | 11          | 11          | 11   | 11   |      |  |
| Refrigerator       | 11                        | 11          | 11          | 11   | 11   |      |  |
| Other - specify    | <i>total</i>              | <i>121-</i> | <i>154-</i> |      |      |      |  |

|                                                                                                                                                                                                                           |                    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|
| <p><b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.</p> <p>Name of Family _____</p> <p>Address of Unit _____</p> <p>Number of Bedrooms _____</p> | Utility or Service | per month cost |
|                                                                                                                                                                                                                           | Heating            | \$             |
|                                                                                                                                                                                                                           | Cooking            |                |
|                                                                                                                                                                                                                           | Other Electric     |                |
|                                                                                                                                                                                                                           | Air Conditioning   |                |
|                                                                                                                                                                                                                           | Water Heating      |                |
|                                                                                                                                                                                                                           | Water              |                |
|                                                                                                                                                                                                                           | Sewer              |                |
|                                                                                                                                                                                                                           | Trash Collection   |                |
|                                                                                                                                                                                                                           | Range/Microwave    |                |
| Refrigerator                                                                                                                                                                                                              |                    |                |
| Other                                                                                                                                                                                                                     |                    |                |
| <b>Total</b>                                                                                                                                                                                                              | <b>\$</b>          |                |

### QUEST ASSET MANAGEMENT, INC.

**Villas of Hickory Estates**  
3211 Hickory Tree Road  
Balch Springs, TX 75180  
Phone (972)913-0711 Fax (972) 913-0743

#### UTILITY ALLOWANCE CONFIRMATION

Date: 03/12/2013

Balch Springs Housing  
Name of Housing Authority

Phone: (972) 557-6069

3117 Hickory Tree Rd.  
Address

Fax: (972) 286-7531

Dallas, TX, 75180  
City, State, Zip Code

To Whom It May Concern:

Could you please provide us with a current copy of the Utility Allowance that is being used as of today? We will need the Utility Allowance Worksheet for Multifamily apartments.

Is this the current Utility Allowance Worksheet that is being used?

Yes  No

Do you anticipate any changes to the UA? Yes  No

If, yes please provide us with a date. \_\_\_\_\_

Annette Sedell  
Representative Printed Name

Phone: (972) 557-6069

Annette Sedell  
Signature of Representative

Fax: (972) 286-7531

6-10-13  
Date

Thank you,

\_\_\_\_\_  
Asst. Property Manager